

**NILES CITY COUNCIL**  
**MARCH 6, 2024**  
**AGENDA**

**THIRD READING**

1. Draft No. 28-24 to be brought to the floor for the third time:  
**A RESOLUTION ADOPTING AN AMENDMENT TO THE COUNCIL RULES;  
AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL  
MEMBERS)**
  
2. Draft No. 35-24 to be brought to the floor for the third time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM  
THE UNAPPROPRIATED FUND 221 PARK TO THE MISCELLANEOUS  
ACCOUNT AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE-  
ALL MEMBERS)**

**SECOND READING**

3. Draft No. 40-24 to be brought to the floor for the second time:  
**A RESOLUTION TEMPORARILY WAIVING THE PERMIT FEE FOR CITY-  
WIDE RESIDENTIAL GARAGE OR YARD SALE; AND, DECLARING AN  
EMERGENCY (PUBLIC GROUNDS- ALL MEMBERS)**
  
4. Draft No. 41-24 to be brought to the floor for the second time:  
**AN ORDINANCE AUTHORIZING THE DISPOSAL OF OBSOLETE VEHICLE  
BY INTERNET AUCTION ON GOV DEALS AS IT IS NO LONGER NEEDED  
FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN  
EMERGENCY (FINANCE- ALL MEMBERS)**
  
5. Draft No. 45-24 to be brought to the floor for the second time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM  
THE UNAPPROPRIATED GENERAL FUND 101 TO THE GENERAL FUND  
MISCELLANEOUS ACCOUNT FOR THE CITY FUNDED BUSINESS GRANT  
AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE-  
JOHNSTONE, JULIAN, DEVORICH, SHEELY, WEDDELL)**

## **FIRST READING**

**The following drafts will be part of the consent agenda, being brought to the floor for the first time, passed together with suspension of three readings, and as an emergency.**

6. Draft No. 48-24 to be brought to the floor for the first time:  
**AN ORDINANCE APPROVING THE REQUEST FOR PROPOSAL PRESENTED BY THE COMMUNITY IMPROVEMENT CORPORATION OF NILES (CIC) FOR DEVELOPMENT OF CERTAIN VACANT PROPERTY ON THIRD STREET; AND, DECLARING AN EMERGENCY (COM. DEV. AND NEIGHBORHOOD STAB.- ALL MEMBERS)**
7. Draft No. 49-24 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH FOUST CONSTRUCTION FOR THE 2022/2023 CDBG SHERMAN AVE SIDEWALK REPLACEMENT PROJECT; AND DECLARING AN EMERGENCY. (PUBLIC GROUNDS- ALL MEMBERS)**
8. Draft No. 50-24 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE SAFETY DIRECTOR and/or FIRE CHIEF TO PREPARE AND SUBMIT AN APPLICATION AND ENTER INTO AGREEMENTS FOR GRANT MONEY TO ASSIST WITH PURCHASE OF HOODS AND GLOVES FOR THE NILES FIRE DEPARTMENT; AND, DECLARING AN EMERGENCY (SAFETY AND FINANCE- ALL MEMBERS)**
9. Draft No. 51-24 to be brought to the floor for the first time:  
**AN ORDINANCE ACCEPTING THE DONATIONS FROM THE VETERANS OF FOREIGN WARS (VFW) POST 2074 TO THE POLICE DEPARTMENT AND FIRE DEPARTMENT FOR THE PURPOSE OF PURCHASING EQUIPMENT; APPROPRIATING THE FUNDS; AND, DECLARING AN EMERGENCY (SAFETY AND FINANCE- ALL MEMBERS)**